

# City of Galesburg

## Regular Council Meeting

Galesburg Community / Memorial Hall Monday

November 15<sup>th</sup> 2023 @ 6:30

### **Call to order:** 6:30

### **Attendance:**

**Mayor** – Judd Wilson **Auditor** – Kitty Showers

**Council** – Andy Elliott, Jon Johnson, Justin Wika –late, Casey Eggermont

**Additions & Deletions** – Gun Raffle & Beer & Alcohol License

### **Minutes:**

Approve - October Minutes, October/November Bills, Agenda

October - ECRW 3,025 - Ottertail 603 - Brager 880

November - City of Fargo 14.00 – Polarcomm 161.47 - ECRW 1,78.80 - Judd Wilson – 63.60

*Motion to approve: C Eggermont* *2<sup>nd</sup> J Johnson* *All*

### **Old Business:**

**AE2S** – Neil Breitenbach reports on construction delays of the water project due to emergency construction elsewhere, parts & contractors not showing up & he apologizes for his tardiness to the Galesburg Water Project. City Council agree to extend the contract to spring 2024, in the meantime till construction is completed Breidenbach Excavating is responsible for repairing any water leak and will also take on the responsibility of water samples & testing

### **Auditors Report:** Kitty Showers

#### **Beer & Liquor License Approval**

*Motion to approve: C Eggermont* *2<sup>nd</sup> J Wika* *All*

#### **Gun Raffle Approval**

*Motion to approve: C Eggermont* *2<sup>nd</sup> J Wika* *All*

**Raffle Permits** – Kitty discussed her finding on how Raffles are to be submitted to the gaming division

### **Park Board:** Casey Eggermont

**Raffle & Park Account** – Kitty discussed her concerns for a better tracking method of the Park Account for Checks, Debits & Deposits and would like them turned into her by the 25<sup>th</sup> of each month. Casey Eggermont of the Park Committee agrees this needs to happen and will keep a register of checks & deposits and also turn receipts in even if it's sent by photo

### **Public Works:** Judd Wilson

### **Correspondence / Open Forum:**

**202 E Minnesota Ave** – council discussed complaints on the address as to what could be done to clean up the abandoned camper & vehicles on the property, J Wilson to call the Sheriff Dept.

### **Adjournment:** 7:16

*Motion to approve: C Eggermont* *2<sup>nd</sup> J Wika* *All*